

**City of Mt. Pulaski**  
**City Council Committee Meeting**  
**The American Legion**  
**October 27, 2020**  
**6:30 PM**

**Public Comments – Agenda Items Only:**

**Police:**

**Water/Sewer:**

**Streets/Alleys:**

**Finance:**

**Public Comments – Non Agenda Items:**

**Approval of Consent Agenda:** Approval of Bills  
Proposal for equipment purchase

**Miscellaneous:** Opening and Reading of Water/Sewer Bid Proposals  
Audit Draft  
Golf cart ordinance  
Camp for Lincoln – Todd Henry

**Executive Session:**

**Posted Friday**  
**October 23, 2020**